



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

June 1, 2011

Spokane County Auditor
W 1116 Broadway
Spokane, WA 99260

Dear Sir or Madam:

Enclosed are Superseding Certificate of Water Right No. G3-30581 and a check in the amount of \$64.00 to cover the cost of recording.

After recording, please forward the Superseding Certificate to:

Youthful Horizons Physical Therapy
c/o David Owan
~~13607 East Sprague Avenue~~ *335 S. University Rd*
Spokane Valley, WA 99215

Sincerely,

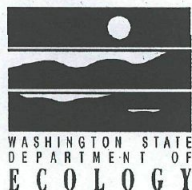
Karen Tusa
Processing Lead
Water Resources Program
Eastern Regional Office

KT:ka

Enclosures: Superseding Certificate of Water Right
Check # 13027

cc: Youthful Horizons Physical Therapy
c/o David Owan

Youthful Horizons Physical Therapy
c/o David Owan
13607 East Sprague Avenue
Spokane Valley, WA 99216



STATE OF WASHINGTON CERTIFICATE OF WATER RIGHT

Document Title: Certificate of Water Right

Agency: Department of Ecology
Eastern Regional Office
4601 North Monroe
Spokane, WA 99205-1295

Applicant: Youthful Horizons Physical Therapy
c/o David Owan
13607 East Sprague Avenue
Spokane Valley, WA 99216

Reference Number:

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
March 27, 2009	G3-30581	G3-30581	G3-30581

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE		TRIBUTARY OF (IF SURFACE WATERS)	
Three (3) wells (two supply wells and one injection well)		---	
MAX. CUBIC FEET PER SECOND	MAX. GALLONS PER MINUTE	MAX. ACRE-FEET PER YEAR	
---	85	---	

QUANTITY/TYPE OF USE/PERIOD OF USE

85 gallons per minute, continuously, each year, for non-consumptive geothermal heating and cooling

LEGAL DESCRIPTION OF LOCATION OF DIVERSION/WITHDRAWAL

1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
NW1/4NW1/4	21	25	44 E.	57	Spokane

PARCEL # 45212.0506

ADDITIONAL LEGAL IS ON PAGE 2

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
NW1/4	21	25	44 E.	57	Spokane

PARCEL

ADDITIONAL LEGAL IS ON PAGE 2

CONTINUED LEGAL DESCRIPTION FOR LOCATION OF DIVERSION/WITHDRAWAL

Supply Well No 1: 1,089 feet south 279 feet east from the northwest corner of Sec 21
Supply Well No 2: 1,118 feet south 289 feet east from the northwest corner of Sec 21

CONTINUED LEGAL DESCRIPTION FOR PROPERTY ON WHICH WATER IS TO BE USED

A parcel of land, being a portion of Tract 173, Opportunity, as shown on the plat thereof filed in Volume "K" of Plats, at Page 20, said parcel located in the NW¼ of Section 21, Township 25 N., Range 44 E.W.M., Spokane County, Washington, more particularly described as follows:

Commencing at the SW corner, said Tract 173; thence, N. 89°36'32" E. along the south line, said Tract 173, a distance of 268.36 feet; thence, N. 00°00'44" E. a distance of 10.00 feet to the True Point of Beginning

Legal Description continued on Page 3

PROVISIONS

All conditions and requirements contained in reports of examination or permits previously issued apply to this certificate unless specifically noted below.

Wells, Well logs and Well Construction Standards

1. All wells constructed in the State shall meet the construction requirements of chapter 173-160 WAC entitled "Minimum Standards for the Construction and Maintenance of Wells" and chapter 18.104 RCW titled "Water Well Construction".
2. Installation and maintenance of an access port as described in chapter 173-160 WAC is required. An air line and gauge may be installed in addition to the access port.
3. A well log of the completed well shall be submitted by the driller to the Department of Ecology within thirty (30) days of completion of this well. This well log shall be complete and all information concerning the static water level in the completed well in addition to any pump test data shall be submitted as it is obtained.

Measurements, Monitoring, Metering and Reporting

4. An approved measuring device shall be installed and maintained for each of the sources identified herein in accordance with the rule "Requirements for Measuring and Reporting Water Use", Chapter 173-173 WAC. Water use data shall be recorded weekly and maintained by the property

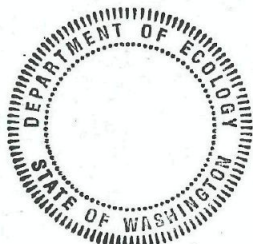
Provisions continued on Page 3

The right to use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.100.

This certificate of water right is specifically subject to relinquishment for non-use of water as provided in Chapter 90.14 RCW.

*Given under my hand and the seal of this office at Spokane, Washington,
this 1st day of June, 2011.*

DATA REVIEW
OK RT
ECY 040-1-2 (Rev. 8-97)



Ted Sturdevant, Director
Department of Ecology

By Keith L. Stoffel
Keith L. Stoffel, Section Manager

Certificate

Legal Description continued from Page 2

Thence, S. 89°36'32" W. along the north right-of-way line of Fourth Avenue a distance of 28.58 feet;
Thence, N. 81°31'28" W. continuing along said north right-of-way line of Fourth Avenue a distance of 126.51 feet;
Thence, N. 89°36'32" W. continuing along said north right-of-way line of Fourth Avenue a distance of 77.65 feet;
Thence, N. 45°31'00" W. continuing along said north right-of-way line of Fourth Avenue a distance of 30.83 feet to a point on the east right-of-way line of University Road;
Thence, N. 00°00'44" E. along said east right-of-way line of University Road a distance of 161.68 feet;
Thence, N. 89°36'32" E. a distance of 123.36 feet;
Thence, N. 00°00'44" E. a distance of 20.00 feet;
Thence, N. 89°36'32" E. a distance of 130.00 feet;
Thence, N. 00°00'44" W. a distance of 222.94 feet to the True Point of Beginning

Said described parcel contains 50,613 square feet, more or less

Provisions continued from Page 2

owner for a minimum of five years, and shall be promptly submitted to Ecology upon request.

The rule above describes the requirements for data accuracy, device installation and operation, and information reporting. It also allows a water user to petition Ecology for modifications to some of the requirements. Installation, operation and maintenance requirements are enclosed as a document entitled "Water Measurement Device Installation and Operation Requirements".

Schedule and Inspections

5. Department of Ecology personnel, upon presentation of proper credentials, shall have access at reasonable times, to the records of water use that are kept to meet the above provisions, and to inspect at reasonable times any measuring device used to meet the above provisions.
6. Department of Ecology personnel, upon presentation of proper credentials, shall have access at reasonable times, to the project location, and to inspect at reasonable times wells or diversions and associated distribution systems for compliance with water law.

General Conditions

7. Use of water under this authorization shall be contingent upon the water right holder's maintenance of efficient water delivery systems and use of up-to-date water conservation practices consistent with established regulation requirements and facility capabilities.
8. This authorization to make use of public waters of the State is subject to existing rights, including any existing rights held by the United States for the benefit of Indians under treaty or otherwise.
9. The amount of water granted is a maximum limit that shall not be exceeded and the water user shall be entitled only to that amount of water within the specified limit that is beneficially used.
10. Nothing in this authorization shall be construed as satisfying other applicable federal, state, or local statutes, ordinances, or regulations.